

Public Release SY 2022-2023
National School Lunch and Breakfast Program
Bay Path Regional Vocational Technical High School

Bay Path Regional Vocational Technical High School offers meals through the National School Breakfast and Lunch Program. Free breakfast and lunch will be available to all students during the 2022-2023 school year. Free/Reduced eligibility can help to determine other benefits such as AP costs, possible P-EBT benefits and others. Just because everyone is eligible for free meals this year does not mean that they are eligible for additional benefits. Applications can be filled out manually or electronically.

If filing manually - either request an application to be sent to your house or print one from the school website at <http://www.baypath.net> Click the Parent tab and select Free and Reduced Lunch under the Cafeteria section. Fill out all required fields and either send to school with your child or mail to:

Bay Path Regional Vocational Technical High School
 Attn: Cafeteria – Katie Alicea Tilton
 57 Old Muggett Hill Road Charlton, MA 01507

If filing electronically – go to the School website; <https://www.baypath.net> Click the Parent tab on the School website and select the Parent Portal tab under the Cafeteria Section. Set up an account using your child's information. Once the account is set up- click Submit Application. Fill out all required fields and submit.

Applications can be submitted at any time throughout the year. All families qualifying through Virtual Gateway will receive a letter of eligibility through the mail. Free meal benefits are extended to all children within a household if one child qualifies through Virtual Gateway.

INCOME ELIGIBILITY GUIDELINES
 (Effective July 1, 2022 – June 30, 2023)

HOUSEHOLD SIZE	Free Meals (130%)					Reduced Price Meals (185%)				
	YEAR	MONTH	Twice per Month	Every Two Weeks	WEEK	YEAR	MONTH	Twice per Month	Every Two Weeks	WEEK
1	\$17,667	\$1,473	\$737	\$680	\$340	\$25,142	\$2,096	\$1,048	\$967	\$484
2	23,803	1,984	992	916	458	33,874	2,823	1,412	1,303	652
3	29,939	2,495	1,248	1,152	576	42,606	3,551	1,776	1,639	820
4	36,075	3,007	1,504	1,388	694	51,338	4,279	2,140	1,975	988
5	42,211	3,518	1,759	1,624	812	60,070	5,006	2,503	2,311	1,156
6	48,347	4,029	2,015	1,860	930	68,802	5,734	2,867	2,647	1,324
7	54,483	4,541	2,271	2,096	1,048	77,534	6,462	3,231	2,983	1,492
8	60,619	5,052	2,526	2,332	1,166	86,266	7,189	3,595	3,318	1,659
Each additional family member, add	+6,136	+512	+256	+236	+118	+8,732	+728	+364	+336	+168

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Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington D.C. 20250-9410

Fax: (202) 690-7442; or E-mail: program.intake@usda.gov.

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